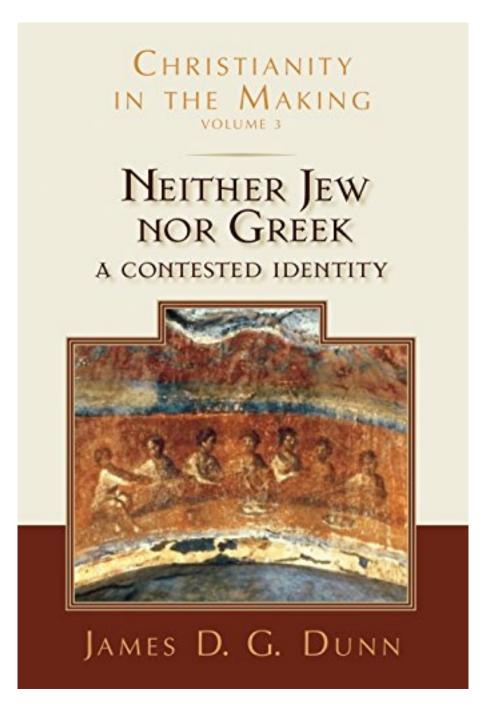


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The third and final installment of James Dunn's magisterial history of Christian origins through 190 C.E., Neither Jew nor Greek: A Contested Identity covers the period after the destruction of Jerusalem in 70 C.E. through the second century, when the still-new Jesus movement firmed up its distinctive identity markers and the structures on which it would establish its growing appeal in the following decades and centuries.

Dunn examines in depth the major factors that shaped first-generation Christianity and beyond, exploring the parting of the ways between Christianity and Judaism, the Hellenization of Christianity, and responses to Gnosticism. He mines all the first- and second-century sources, including the New Testament Gospels, New Testament apocrypha, and such church fathers as Ignatius, Justin Martyr, and Irenaeus, showing how the Jesus tradition and the figures of James, Paul, Peter, and John were still esteemed influences but were also the subject of intense controversy as the early church wrestled with its evolving identity.

Comprehensively covering an important, complex era in Christianity that is often overlooked, this volume is a landmark contribution to the field.

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1 of 4 people found the following review helpful.

Neither Jew nor Greek: A Contested Identity (Christianity in the Making)

By LO Lung-kwong

Dealing an important issue which is much overlooked for long time! It is time to look at it seriously & carefully! This book opens a new window!

5 of 12 people found the following review helpful.

Not exactly what I had imagined

By doncecca

Actually ... I don't regret having bought the book. There are always a lot of good things and useful insights in J. Dunn's writings. Nevertheless it's not exactly what I had imagined, supposing this third volume of Christianity in the Making would continue the story from where it left off at the end of the second volume. Instead almost half of the book is spent to repeat many things present in the previous books of the trilogy, and the rest does'nt look exactly as a "story". In any case...

The attempt to prove the birth of church's priesthood out of thin air in the end of the first or early second century is almost pathetic and supported by a set of contradictions difficult to find elsewhere. But of course, if the thesis of the work is summarised by Kasemann's quotation mentioned at page 816, one cannot expect anything else.

For the extent of the subject the volume is not so big, considering also it uses a font size larger than in the previous two books of the series.

Moreover ... It makes me smile the fact that the autor ignores completely! (and, of course, purposely) the magnum opus of J. P. Meier "A marginal Jew", and this, may be, because on the other side Meier had dealt

almost spitefully, in p. 23 of his 4° volume, with the first Dunn's volume :) :) :)

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